GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND



«Sunday Bulletin»

Sunday, February 16
Sunday of the Prodigal Son

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΎ ΝΙΚΟΛΑΟΎ ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

ΚΥΡΙΑΚΗ 16 Φεβοουαρίου 2025

Ασώτου

ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία.

ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

Σάββατο 22 Φεβουαοίου Α'Ψυχοσάββατο:

Όρθρος8:30 π.μ. Θεία Λειτουργία: 9:00π.μ.

Κυφιακή 23 Φεβφουαφίου Απόκφεω: Όρθρος: 8:30π.μ. Θεία Λειτουργία: 9:45π.μ.

LITURGICAL CALENDAR

Saturday, February 22 **The First Saturday of the Souls:** Orthros 8:30 am Divine Liturgy 9:00 am. **Memorial service** will be chanted for the departed

in Christ at the end of the Liturgy

Sunday, February 23 **Meatfare Sunday (Judgement Sunday):**

Orthros: 8:30 am Divine Liturgy 9:45 am

ΜΝΗΜΟΣΥΝΑ

Σήμερα τελούμε **Τεσσαρακονθήμερο Μνημόσυνο** υπέρ αναπαύσεως των αδελφών μας: **Μαρίας Σαλπέα** και **Σταυρούλας Χρηστάκου.**

ΑΝΑΚΟΙΝΩΣΕΙΣ

18 Φεβουαοίου, 1μ.μ. Συνεδοίαση Διαμαντιών στην Πλατεία

Εἰσοδικόν. Ἡχος β'.

Έγνώρισε Κύριος τὸ σωτήριον αὐτοῦ ἐναντίον πάντων τῶν ἐθνῶν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Απολυτίκιον Αναστάσιμον.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῆ ἀναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε Φιλάνθρωπε.

Κοντάκιον.

Τῆς πατοώας, δόξης σου, ἀποσκιφτήσας ἀφρόνως, ἐν κακοῖς ἐσκόφπισα, ὄν μοι παρέδωκας πλοῦτον ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω Ἦμαφτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποίησόν με, ὡς ἕνα τῶν μισθίων σου.

Ό Απόστολος

Αδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. Τὰ βρώματα τῆ κοιλία καὶ ἡ κοιλία τοῖς βρώμασιν ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ Κυρίω, καὶ ὁ Κύριος τῷ σώματι ὁ δὲ Θεὸς καὶ τὸν Κύριον ἤγειρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστιν; ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. "Η οὐκ

Entrance Hymn. Mode 2.

The Lord made known His salvation in the sight of all the Gentiles. Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Resurrectional Apolytikion.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αί Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῆ ἀναστάσει σου Χριστέ, δόξα τῆ βασιλεία σου, δόξα τῆ οἰκονομία σου, μόνε Φιλάνθρωπε.

Kontakion.

Irevolted senselessly * out of Your fatherly glory; * I have squandered sinfully * all of the riches You gave me.* Hence to You, using the Prodigal's words, I cry out,* I have sinned before You, merciful loving Father.* O receive me in repentance, * I pray, and treat me * as one of Your hired hands.

The Epistle

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" – and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them

οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη εν σῶμά ἐστιν; Ἐσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν ὁ δὲ κολλώμενος τῷ Κυρίῳ εν πνεῦμά ἐστι. φεύγετε τὴν πορνείαν. Πᾶν άμάρτημα ὁ ἐὰν ποιήση ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἦ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματός ἐστιν, οὖ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γὰρ τιμῆς δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἄτινά ἐστι τοῦ Θεοῦ.

Τὸ Θεῖον Εὐαγγέλιον

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην Άνθοωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ήμέρας συναγαγών ἄπαντα ὁ νεώτερος υίὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ έκει διεσκόρπισεν την οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤοξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἑνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὧδε ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ πάτερ, ημαρτον είς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου ποίησόν με ώς ἕνα τῶν μισθίων σου. καὶ members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

The Holy Gospel

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his

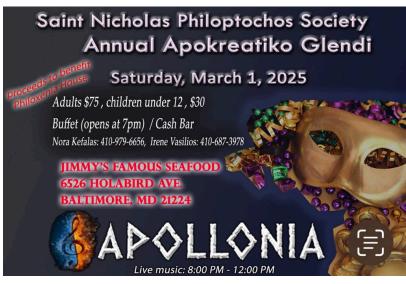
άναστας ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμών ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υίός πάτερ, ημαρτον είς τὸν οὐρανὸν καὶ ενώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθηναι υίός σου. εἶπε δὲ ὁ πατὴρ πρὸς τούς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολήν την πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ύποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτόν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὖτος ὁ υἱός μου νεκοὸς ἦν καὶ ἀνέζησεν, ἀπολωλώς ἦν καὶ εύρέθη. καὶ ἤρξαντο εὐφοαίνεσθαι. ή Ην δὲ ὁ υίὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῆ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἕνα τῶν παίδων ἐπυνθάνετο τί εἴη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἥκει, καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ωργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξελθών παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ ἰδού τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε έντολήν σου παρηλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ ὅτε δὲ ὁ υίός σου οὖτος, ὁ καταφαγών σου τὸν βίον μετὰ πορνῶν, ήλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σά έστιν εὐφοανθῆναι δὲ καὶ χαοῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὖτος νεκρὸς ἦν καὶ ανέζησε, καὶ απολωλώς ἦν καὶ εύρέθη.

father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.""









ΙΕΡΟΣ ΝΑΟΣ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ ΒΑΛΤΙΜΟΡΗΣ

ΟΝΟΜΑΤΑ ΜΝΗΜΟΝΕΥΣΗΣ ΑΠΟ ΤΟΝ ΙΕΡΕΑ ΓΙΑ ΤΟ ΨΥΧΟΣΑΒΒΑΤΟ

«ὑπὲρ μακαρίας μνήμης καὶ αἰωνίου ἀναπαύσεως τῶν δούλων τοῦ Θεοῦ»

TO BE REMEMBERED BY THE PRIEST FOR THE DEPARTED ON SATURDAYS OF SOULS

« for the blessed memory and eternal repose of the souls of the servants of God»